

Political Philosophy I

Outline of Saint Augustine's *City of God*

Part I. Pagan Gods and Earthy Happiness.

Book I. Christianity Did Not Cause the decline of Rome.

Preface.

Chapter 1. Romans were spared by barbarians because of Christ.

Chapter 2. People saved by gods are unexampled in history.

Chapter 8. Blessings and disasters are shared by all.

Chapter 11. All die eventually.

Chapters 16-18. Rape brings no corruption to the victim.

Chapter 20. No Christian can commit suicide.

Chapter 21. Not all homicide is murder.

Chapter 29. Why Christ didn't rescue Christians.

Book II. Pagan Gods Never Protected Men's Souls.

Chapter 4. Pagan gods had no moral teachings.

Chapter 14. Plato excluded poets, making him superior to the gods.

Chapter 15. There is no honor for Plato.

Chapter 19. Rome was corrupted before Christ came.

Chapter 20. The kind of felicity Christ's critics wish to enjoy.

Chapter 21. Cicero's judgment of Rome.

Chapter 29. Exhortation of Romans to become Christians.

Book III. Physical Evils were Not Prevented by the Gods.

Chapter 6. The gods did not punish Romulus for killing Remus.

Chapter 8. Should Rome have been entrusted to Troy's gods?

Chapter 9. Was the peace of Numa because of the gods?

Chapter 10. Rome could have stayed peaceful after Numa.

Chapter 21. Rome's ingratitude toward Scipio.

Chapter 20. The sequence of disasters before Christ.

Book IV. Divine Justice and the Growth of the Roman Empire.

Chapter 4. Kings are no different from gang leaders.

Chapter 6. The ambition of king Ninus.

Chapter 15. Can good men consistently desire domination?

Chapter 20. Virtue and Faith receive divine honors.

Chapter 27. Three kinds of pagan gods.

Chapter 33. The time of all kings and kingdoms is ordained.

Book V. Providence and the Greatness of Rome.

Chapter 9. The foreknowledge of God and human free will.

Chapter 11. The Providence of God.

Chapter 16. The rewards of Christians and virtuous Romans.

Chapter 17. The value of the Roman Empire.

Chapter 19. The difference between true glory and mere domination.

Chapter 24. The happiness of Christian emperors.

Chapter 25. The example of Constantine.

Chapter 26. The faith of Emperor Theodosius.

Part II. Pagan Gods and Future Happiness.

Book VI. Eternal Life and the Inadequacy of Polytheism.

Chapter 6. Civic theology against Varro.

Chapter 10. Seneca's case against civic theology.

Book VII. Criticism of Pagan Natural Theology.

Chapter 12. How Jupiter is also called Pecunia.

Chapter 26. Obscene rites of the "Great Mother."

Chapter 29. How all qualities of the natural world are really God's.

Chapter 30. True religion distinguishes creature from creator.

Chapter 31. Special blessings for followers of truth.

Chapter 34. Burial of Numa's books.

Book VIII. Classical Philosophy and Refined Paganism.

Chapter 3. The teachings of Socrates.

Chapter 5. Theological questions for Platonists.

Book IX. Pagan Deities, Demons, and Angels.

Book X. Christian Worship contrasted with Platonic Theology.

Part III. The Origin of the Two Cities.

Book XI. Creation and the Two Societies of Angels.

Book XII. Created Wills and the Distinction of Good and Evil.

Book XIII. Adam's sin and its Consequences.

Book XIV. Two Loves Originate two Different Cities.

Part IV. The Development of the Two Cities.

Book XV. The Two Cities in Early Biblical History.

Book XVI. The City of God from the Flood to King David.

Book XVII. From the Age of the Prophets to Christ's Birth.

Book XVIII. The City of Man in Ancient History.

Part V. The End of the Two Cities.

Book XIX. Philosophy and Christianity on Man's End.

Book XX. Separation of the Two Cities in the Last Judgment.

Book XXI. End and Punishment of the Earthly City.

Book XXII. The Eternal Bliss of the City of God.

